



Primates of Orthodox Churches of Alexandria, Antioch, Jerusalem and Cyprus emphasize the necessity of defending the faithful, churches and monasteries in Ukraine from attacks and violence

On 18th April 2019, at the invitation of His Beatitude Archbishop Chrysostomos II of New Justiniana and All Cyprus, Their Beatitudes Patriarch Theodore of Alexandria and All Africa, Patriarch John X of Antioch and All the East, and Patriarch Theophilos III of Jerusalem visited Cyprus.

Discussed at the meeting were problems of inter-Orthodox relations, as well as the plight of Christians in the Middle East.

At the results of the meeting, a joint communiqué was issued, noting that Their Beatitudes the Primates of the Orthodox Churches discussed various problems “that arose after granting autocephaly to the Orthodox Church in Ukraine.” “His Beatitude Chrysostomos, Archbishop of Cyprus, briefed them [the three Primates] on his personal initiative of mediation. After listening to His Beatitude, the Primates of the three Churches gave their support for his initiative to carry it for the good of the unity of the Orthodox Church in Christ Jesus. In this regard, Their Holiness and Beatitude called upon all people concerned to work, on the one hand, to achieve Eucharistic unity, which constitutes the fullness of the Church in Christ Jesus, and on the other hand, to protect the faithful, their churches and their monasteries against all forms of transgressions and all acts of violence coming from any side, whatever the causes and motives are,” the communiqué states, in particular.

The Primates of the four Orthodox Churches also expressed “their sadness at the indifference of various countries and centers of power regarding the fate” of the Archbishops of Aleppo, Paul Yazigi of the Church of Antioch and Youhanna Ibrahim of the Syrian Jacobite Church, who were abducted six years ago, on 22nd April 2013.

During a private meeting, Patriarch John X of Antioch and Patriarch Theophilos III of Jerusalem “discussed in a spirit of sincerity, brotherhood and love, and exchanged views on the issue related to both Churches. They expressed their sincere determination and good intention to overcome these problems in the nearest future, in order for both Churches to reach the sought Eucharistic communion.”

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