



The Russian Orthodox Church Holy Synod integrates the head of the Archdiocese of the Western European Parishes of Russian Tradition as well as clergy and parishes who wish to follow him

On September 14, 2019, the Holy Synod considered an appeal from Archbishop John (Renneteau), head of the Archdiocese of Western European Parishes of Russian Tradition, who expressed the desire of a majority of the Archdiocese's clergy and parishes to preserve its existence through entering the jurisdiction of the Russian Orthodox Church and asked for the entry in canonical communion and unity with the Moscow Patriarchate together with those clergy and parishes who wish to follow him.

Archbishop John also informed that an assembly of representatives of these parishes would take place in the nearest future to send their proposals on the canonical form of their organization to His Holiness the Patriarch and the Holy Synod.

Having considered this appeal through remote connection, the members of the Holy Synod resolved (Minutes No. 122):

- That Archbishop John (Renneteau) be accepted in the jurisdiction of the Moscow Patriarchate with the title 'of Dubna' together with all the clergy under his leadership who wish to follow him and parishes which will express this desire;
- That Archbishop John of Dubna be charged with administration of these parishes;
- That, after receiving an appeal from the assembly of representatives of the parishes, additional consideration be given to define the canonical form of their organization on the basis of the historically developed special features of the diocesan and parochial administration as well as liturgical and pastoral traditions established by Metropolitan Eulogius, taking into account the conditions of existence of the Church's part which he headed in Western Europe.

The Archdiocese of Western European Parishes of Russian Tradition was founded in 1921 when His Eminence Archbishop Eulogius (Georgievsky) was charged with temporary administration over Russian churches in Western Europe by a decree of St. Tikhon, Patriarch of Moscow and All Russia, the Holy Synod and the Supreme Church Council.

Due to historical circumstances, in 1931 the parishes headed by Metropolitan Eulogius were temporarily accepted as an exarchate in the jurisdiction of the Patriarchate of Constantinople, while Metropolitan Eulogius stressed that 'it is only a temporary interruption of official administrative relations' until 'the generally recognized central church authority and normal conditions of life are restored for the Russian Orthodox Church'.

In 1945, Metropolitan Eulogius and his two vicars – Archbishop Vladimir and Bishop Ioann –appealed to His Holiness Patriarch Alexis I to accept them together with their parishes to canonical unity with the Russian Orthodox Church. On September 7, 1945, the Holy Synod resolved: ‘Having thanked the Lord God, we consider Metropolitan Eulogius and his vicars – Archbishop Vladimir and Bishop Ioann with all the 75 parishes to be reunited with the Mother Church and accepted in the jurisdiction of the Moscow Patriarchate and the Exarchate of Western European churches to be hereinafter preserved in its existing boundaries and headed by Metropolitan Eulogius as Exarch of the Moscow Patriarchate on the basis set forth in the respective Provision on the administration of these churches’.

However, after the demise of Metropolitan Eulogius in 1946, a considerable part of his clergy and flock decided to reunite with the Patriarchate of Constantinople.

On November 27, 2018, the Synod of the Patriarchate of Constantinople made a decision to dissolve the Archdiocese.

On September 14, 2019, Archbishop John (Renneteau), head of the Archdiocese, sent to His Holiness Kirill, Patriarch of Moscow and All Russia, the above-mentioned appeal informing him that during the extraordinary assembly of the Archdiocese, a majority of voting clergy and laity ‘spoke in support of the project for canonical joining the Moscow Patriarchate as it was drafted at meetings of the joint committee’ which worked throughout 2019. In the same letter, Archbishop John asked to accept him, together with the communities of the majority of those who voted at the assembly, ‘in canonical communion and unity with the Moscow Patriarchate to ensure the continuity of ecclesial, liturgical and sacramental life of the Archdiocese of Western European Parishes of Russian Tradition’.

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